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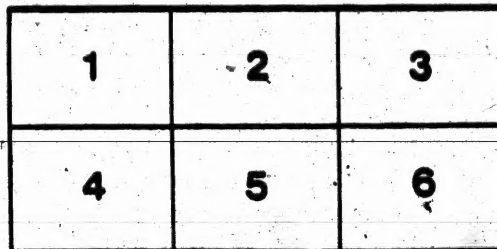
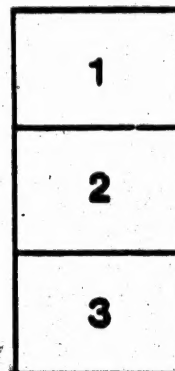
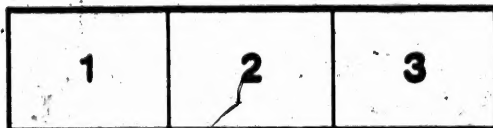
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to the
Rev. Dr. Potts,
from
Geo. M. Nelson

29 Sept. 81

A BOOK OF WORSHIP.

A BOOK
OF
WORSHIP.

First Unitarian Church, Toronto.

Toronto:
HUNTER, ROSE & COMPANY.

MDCCCLXXX.

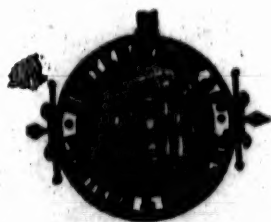
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THIS Book of Worship is a modification of the
"Book of Common Prayer for Christian Wor-
ship," compiled and edited by the Reverend Doctors
Martineau and Sadler, of London.

The Marriage Service is taken mainly from a "Christian
Liturgy for the use of the Church," prepared some years
since by Rev. Dr. Hedge, now of Cambridge, Mass.

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FIRST SERVICE.

¶ The Minister shall say one or more of the following sentences, and then the address shall come after; all standing.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Ezek. xviii. 27.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Ps. li. 17.*

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth. *John iv. 23, 24.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *I. John i. 8, 9.*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God, our Heavenly Father; but confess them with a lowly, penitent, and obedient heart; to the end that we

may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

¶ *A General Confession to be said by the whole Congregation after the Minister; all kneeling.*

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Forgive thou them, O God, who confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that through him we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. *Amen.*

¶ *Then likewise the Minister shall say; all standing.*

O Lord, open thou our eyes.

People.—That we may behold wondrous things out of thy law.

Minister.—O Lord, open thou our lips.

People.—And our mouth shall show forth thy praise.

Minister.—Praise ye the Lord.

People.—The Lord's name be praised.

¶ Then shall be read by the Minister and people responsively, the following selections from the sixty-fifth and twenty-seventh Psalms.

PRAISE waiteth for thee, O God, in Zion ; and unto thee shall the vow be performed.

O thou that hearest prayer, unto thee shall all flesh come.

My iniquities are heavy upon me ; but thou wilt forgive our transgressions.

Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts. O satisfy us with the goodness of thy house, even of thy holy temple.

By wonderful things in righteousness wilt thou answer us, O God of our salvation ; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea :

Who in thy strength maketh fast the mountains ; being girded with power :

They also that dwell in the uppermost parts are awed by thy wonders : thou makest the regions of the morning and evening to rejoice.

Thou visitest the earth, and waterest it : thou greatly enrichest it with the river of God, which is full of water : thou preparest corn, when thou hast so provided for it.

Thou waterest the ridges thereof abundantly : thou settlest the furrows thereof : thou makest it soft with showers : thou blessest the springing thereof.

Thou crownest the year with thy goodness ; and thy paths drop fatness.

They drop upon the pastures of the wilderness ; and the little hills rejoice on every side.

The pastures are clothed with flocks; the valleys also are covered with corn: they shout for joy; they also sing.

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life: of whom shall I be afraid?

One thing I have desired of the Lord, that I will seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

For in the time of trouble he shall hide me in his pavilion. in the secret place of his tabernacle shall he hide me; he shall set me upon a rock.

Therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Hide not thy face far from me, put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up.

Teach me thy way, O Lord, and lead me in a plain path.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord: be of good courage, and he shall strengthen thine heart; wait I say on the Lord.

Now unto the King eternal, immortal and invisible, the only wise God,

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

¶ Then shall be sung the following Psalm : VENITE, EXULTATE DOMINO.
Psalm Ninety-five.

O COME, let us sing unto the Lord : let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the deep places of the earth ; the strength of the hills is his also.

The sea is his, and he made it : and his hands formed the dry land.

O, come, let us worship and bow down : Let us kneel before the Lord our Maker.

For he is our God ; and we are the people of his pasture, and the sheep of his hand.

Now unto the King eternal, immortal, invisible : the only wise God ;

Be honour and glory : for ever and ever. *Amen.*

¶ Then the Minister shall say the following Prayers, or such portions of them, or such extemporaneous Prayers as he shall deem expedient ; all kneeling, and the People responding with *AMEN.*

Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom ; grant us, thy servants, we humbly beseech thee, that peace which the world can neither give nor take away ; that we, who in all our dangers rely on thy goodness, may under thy fatherly protection be defended against all adversities, and evermore rejoice in thy blessed service, through our Lord Jesus Christ. *Amen.*

Collect for Grace.

O LORD, our heavenly Father, Almighty and Everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

For the Queen, the Governor-General, and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth, most heartily we beseech thee, with thy favour, to behold and bless thy servant, the Queen of Great Britain, the Governor-General of this Dominion, and all others in authority; and replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and after this life to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

For the Christian Church.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; send down upon all Ministers of the gospel, and all Congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual sun of thy blessing. Grant this, O God, for thy great love in Jesus Christ. *Amen.*

For all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of

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men; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Church Universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any ways afflicted or distressed, in mind, body, or estate; *[especially those for whom our prayers are desired;]* that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for thy mercy's sake in Jesus Christ our Lord. Amen.

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; *[particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]* We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord. Amen.

This to be said when any that have been prayed for desire to return praise.

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Commemoration of the Faithful Departed.

ETERNAL God, in whom the spirits of just men do rest in peace from their labours; we thank thee for all those who have departed this life in thy fear and love, and whose works do follow them beyond the grave. Blessed be thy mercy and eternal goodness, O God; and blessed be the memory of all thy Saints in our hearts. Teach us who now dwell upon earth to practise their doctrines, to imitate their lives, and to follow their example as they have followed Christ and Thee. *Amen.*

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and hast especially encouraged us by thy beloved Son, our Lord Jesus Christ, to make known unto thee our humble requests; fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all evermore. *Amen.* 11 Cor. xiii. 14.

Or,

THE peace of God, which passeth all understanding, keep our hearts and minds through Jesus Christ. *Amen.* Phil. iv. 7.

¶ Then shall be read the Scripture Lesson.

¶ After that shall be sung a Hymn.

¶ Then shall follow the Sermon; at the conclusion of which shall be said, at joining,

The Lord's Prayer.

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thee. *Amen.*

OUR Father who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

Then may follow an Anthem by the Choir.

After which the Choir and Congregation will join in singing a short Hymn.

Benediction.

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SECOND SERVICE.

¶ The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. *Rest. xviii. 27.*

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise. *Psa. li. 17.*

Bend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Jos. ii. 13.*

The hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit: and they that worship him must worship him in spirit and in truth. *John iv. 23, 24.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us: if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John i. 8, 9.*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty

God, our Heavenly Father; but confess them with a lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

¶ A General Confession to be said by the whole Congregation after the Minister; all kneeling.

ALMIGHTY and most merciful Father; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Forgive thou them, O God, who confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, that through him we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

¶ Then shall be said the following sentences by the Minister and the People respectively; all standing.

Minister.—O Lord, open thou our lips.

People.—And our mouth shall show forth thy praise.

Minister.—Holy, Holy, Holy, Lord God Almighty, which was, and is, and is to come.

People.—Thou art worthy, O Lord, to receive glory and honour and power, for thou hast created all things, and for thy pleasure they are and were created.

Minister.—Praise ye the Lord.

People.—The Lord's name be praised.

I have shall be read by the Minister and People respectively, the following sentences from the 66th, 118th, and 136th Psalms.

How lovely are thy dwellings, O Lord of hosts!

My soul longeth, yea, even fainteth, for the courts of the Lord: my heart and my flesh crieth out for the living God.

Even the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, by thine altars, O Lord of hosts, my King, and my God.

Blessed are they that dwell in thy house: they are still praising thee.

Blessed is the man whose strength is in thee: whose heart are thy ways.

Passing through the valley of sorrow they make it full of fountains, and the latter rain covers it with blessings.

They go from strength to strength, till all of them in God appear before God.

O Lord God of hosts, hear my prayer: give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of thine anointed.

For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of my God, than to dwell in the tents of wickedness.

For the Lord God is a sun and shield: the Lord will give grace and glory; no good thing will he withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

I was glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded anew; a city that is at unity in itself;

Whither the tribes go up, the tribes of the Lord, after the custom of Israel, to give thanks unto the name of the Lord.

For there is the seat of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem; they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sake, I will now say, Peace be within thee.

Because of the house of the Lord our God, I will seek thy good.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High.

To show forth thy loving kindness in the morning, and thy faithfulness every night.

For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.

O Lord, how great are thy works! and thy thoughts are very deep.

The righteous shall flourish like the palm-tree: he shall grow like a cedar in Lebanon.

Those that be planted in the house of the Lord shall flourish in the courts of our God;

To show that the Lord is upright: he is my rock, and there is no unrighteousness in him.

Now unto the King eternal, immortal, and invisible, the only wise God;

Be honour and glory, through Jesus Christ, forever and ever. Amen.

¶ Then shall be sung the following Psalm; all standing.

CANTATE DOMINO. Ps. cxviii.

O SING unto the Lord a new song: for he hath done marvellous things.

His right hand and his holy arm: hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the nations.

He hath remembered his mercy and his truth toward the house of Israel: and all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Sing unto the Lord with the harp: with the harp, and the voice of a psalm.

Let the sea roar, and the fulness thereof: the world, and they that dwell therein.

Let the floods clap their hands: and let the hills be joyful together before the Lord.

For he cometh to judge the earth: with righteousness shall he judge the world; and the people with equity.

Now unto the King eternal, immortal, invisible: the only wise God,

Be honour and glory: for ever and ever. Amen.

¶ Then the Minister shall say such portion of, or all the following Prayers, or such extemporaneous Prayers as he shall deem expedient, all kneeling, and the people responding with AMEN.

Collect at Evening Prayer.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which this world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended in every hour of danger may pass our time in rest and quietness. Amen.

Collect for Aid against all Perils.

LIGHTEN our darkness, we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night. *Amen.*

For the Queen, the Governor-General, and all in Civil Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold and bless thy servants, the Queen, the Governor-General, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: endue them plentifully with heavenly gifts: grant them in health and prosperity long to live; and after this life to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

For the Christian Church.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; send down upon all Ministers of the gospel, and all Congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, (O God, for thy great love in Jesus Christ. *Amen.*

For all conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Church Universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and

in righteousness of life. Finally, we commend to thy fatherly goodness all those who are in any way afflicted or distressed, in mind, body, or estate, [especially those

This to be said when any specially desire the prayers of the congregation.

for whom our prayers are this day desired ;] that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for thy mercy's sake as revealed by Jesus Christ our Lord. Amen.

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men [particularly to those who desire

This to be said when any that have been prayed for desire to return praise.

now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them]. We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord. Amen.

Commemoration of the Faithful Departed.

O LORD most High, with thy whole Church throughout the world we give thee thanks for all thy faithful servants who, having witnessed in their lives a good confession, have left the light of their example to shine before thy people on earth. Mercifully, grant that

by thy fatherly blessing we may be enabled to follow them in all virtuous and godly living, and that hereafter we may be with them and thy glorified Son in thy heavenly presence. *Amen.*

Concluding Prayer.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee, and hast especially encouraged us by thy beloved Son, Jesus Christ, to make known unto thee our humble requests; fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Or,

The grace of our Lord Jesus Christ be with you all. *Amen.* Phil. iv. 23.

¶ *After the Prayers, shall be read a Scripture Lesson.*

¶ *Then shall be sung a Hymn.*

¶ *After the Hymn shall follow the Sermon; at the conclusion of which, all joining, shall be said the Lord's Prayer.*

OUR Father who art in heaven, Hallowed be thy name. Thy Kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

¶ *The Choir will then sing an Anthem.*

¶ *After the Anthem, all will join in a short congregational Hymn; at the conclusion of which will be pronounced the Benediction.*

THIRD SERVICE.

The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.

ASK, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh, receiveth; and he that knocketh, findeth; and to him that knocketh it shall be opened. *Matt. vii. 7, 8.*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven, but he that doeth the will of my Father who is in heaven. *Matt. vii. 21.*

Wherewith shall I come before the Lord, and bow myself before the high God? He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? *Micah vi. 6, 8.*

Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation. *Psa. xxiv. 2, 4, 5.*

DEARLY beloved brethren, again we rest from the active duties of our earthly pilgrimage to sing our songs of gratitude and adoration, and renew our souls at the fountain of life. We are not strangers or servants,

but children of the household of God. With humble and fervent spirits let us offer up our prayers to Him, who, though he dwelleth on high, yet never faileth to listen to the lowly and contrite who call upon him. And when we leave this place, may we all with fresh zeal and love go on our way rejoicing to the blessed and everlasting home.

¶ *The Minister shall then say the following Prayer ; all kneeling, and the People responding with Amen.*

THOU, O Lord most High, art our light and our life, our strength and our joy, our refuge in distress, our ever-present friend and helper. Inspire us, we beseech thee, with thoughts suited to thy most holy presence. As disciples of Jesus Christ thy Son, and with great love to him, we would come to thee: may it be also in his spirit. We would be mindful how far off from thee we should have been without him, and how near to thee he will lead us, if we humbly and steadfastly yield ourselves up to his guidance. Thou, Lord, hast made all things, and art wonderful in all thy doings; yet art thou most wonderful and glorious in thy works of love and mercy. *Amen.*

¶ *Then shall the Minister and the People say ; all standing :*

Minister.—Blessed, O Lord, is the people that know the joyful sound of thy gospel.

People.—They shall walk, O Lord, in the light of thy countenance.

Minister.—Illuminate, according to thy good pleasure, all nations with the brightness of thy truth.

People.—O Lord, give the word, and great shall be the company of preachers.

Minister.—Create in us a clean heart, O God.

People.—And renew a right spirit within us.

Minister.—Cast us not away from thy presence.

People.—And take not thy Holy Spirit from us.

† Then shall be read, respectively, by Minister and People, the following selection from the one hundred and third Psalm.

BLESS the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide; neither will he keep his anger forever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy towards them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame ; he remembereth that we are dust.

As for man, his days are as grass ; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone ; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children ;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens ; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye hosts ; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion : bless the Lord, O my soul.

Now unto the King eternal, immortal, invisible, the only wise God,

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

¶ After that, shall be said or sung the following Psalm, all standing.

DEUS MISERATUR. Ps. lxxii.

GOD be merciful unto us and bless us : and cause his face to shine upon us.

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : let all the people praise thee.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth.

Let the people praise thee, O God: yea, let all the people praise thee.

Then shall the earth yield her increase: and God, even our own God, shall bless us.

God shall bless us: and all the ends of the earth shall fear him.

Glory be to God most High: the ever-blessed Father; who is, and was, and shall be: world without end. Amen.

¶ Then shall be said such portion, or all, of the following Prayers, or such extemporaneous Prayers, as the Minister shall deem expedient; all kneeling, and the People responding with Amen.

TO us, O holy Father, belong shame and confusion of face, because we have sinned against thee: but to thee belong mercies and forgivenesses. O shut not up thy loving-kindness in displeasure. Turn again, when thou hearest the cry of the truly penitent; and grant that being humbled by thy mighty hand, and brought to a deep sense of our sins, we may so watch against temptation, and be so helped and strengthened by thy favour, as hereafter to serve and please thee in newness of life.

People.—We do earnestly repent: we are heartily sorry for our misdoings.

Minister.—O holy and merciful Father, may all the world know and feel that, at what time soever a sinner doth repent him of his ways from the depths of his soul, thou wilt put away his wickedness out of thy remembrance, through thy great love revealed to us in Jesus Christ.

People.—He who brought glad tidings hath said, There is joy in heaven over one sinner that repenteth.

O BLESSED and eternal God, enable us to understand and make use of all the proper helps of duty; and kindle in our souls a flame of devotion which no difficulty or contradiction, no infirmity within or persecution without, may ever extinguish. Give us grace that we may in all things ask first what is thy good pleasure, follow the best examples, do the noblest charities; ever pressing forward to the mark of our high calling in Christ Jesus. Grant that we may keep watch against the omission of any part of our duty, and the neglect of any opportunity by which thou canst be glorified, or any fellow-man instructed, assisted, or comforted. *Amen.*

MAY the grace of thy Holy Spirit, O Lord, enlighten our hearts, and abundantly refresh them with the sweetness of perfect charity, that we may be well-pleasing in thy sight as true disciples of thy Son. *Amen.*

ALMIGHTY Father, whose gifts to us on earth are a foreshadowing of thy heavenly favour; we would bring to thee the offering of glad and grateful hearts for thy past bounties to us, which are more than we can number, greater than we can know. For the wonderful uses, and the no less wonderful beauties, of the outward world; for the example of the wise and good; for the friendship of those who are dear to us; for the revelation of thy character and will by Jesus Christ; for the helps of thy Spirit and the promises of the gospel; for all the mercies of thy providence, we give thee humble and heartfelt thanks. O may we show our grateful sense of thy loving kindness by our lives, as well as express it with our lips; and may it be our frequent employment now, as we trust it will be hereafter, to utter the memory of thy great goodness and to sing of thy praise. *Amen.*

O THOU Almighty Friend, who lovest all and forgettest none; we offer up our humble supplications for the land in which we dwell; for thy servants the Queen of Great Britain and the Governor-General of this Dominion, and all such as are in authority, that they may consult thy honour, the true interest of this people, and the welfare of mankind; for the Pastors of Christ's flock, that they may constantly speak the truth, boldly rebuke and oppose sin, and be living examples of those graces and virtues which they recommend to others. Remember, we beseech thee, our kindred according to the flesh; and that we may walk in our homes with a perfect heart, unite us to one another by mutual love, and to thyself by works of piety and holiness. Be thou a shield to the young, and a staff to the aged. May parents bring up their children in holy nurture; and may children love, honour, and obey their parents. When we are laid in our graves, may those who come after us serve thee in their day better than we have done in ours, and be unto thee a name and a praise in all generations. In thy fatherly loving-kindness, O Lord, be thou the strength of the needy, a refuge from the storm, and a shadow from the heat. Be a father to the fatherless: support those who are on the bed of languishing; and according to the greatness of thy power, preserve thou those that are appointed to die. O Thou who art the confidence of all the ends of the earth, remember every work of thy hand for good; and visit the world in that mercy which thou hast so signally manifested in Jesus Christ. Amen.

A LMIGHTY and everlasting God, accept, we beseech thee of thy goodness, the high praise and heartfelt thanks we offer unto thee for thy wonderful graces manifested in thy saints, who have shone forth as lights in their several generations: Patriarchs, Prophets, and Martyrs, whom we commemorate with gladness of heart; and for whom, with all other thy happy servants, our

fathers and brethren, departed this life in thy faith and fear, we laud and magnify thy glorious name; humbly entreating that we may have grace so to follow their blessed examples, that, when we also take our leave of this world, we may be united with them in the resurrection of the just and the fellowship of heaven. Amen.

O THOU Fountain of all goodness, accept the prayers which we this day fervently offer up at the footstool of thy throne. May we be always as ready to acknowledge and use thy gracious gifts as we are to ask them in the time of our need. Cast out from us all evil, and work in us a feeling of holiness, of wisdom, and spiritual understanding; that increasing in the knowledge of thee, we may be fruitful in every good work, through our Lord Jesus Christ. Amen.

THE Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace. Amen. Numbers vi. 24-26.

Or,

Now the Lord of peace himself give us peace always, by all means. The Lord be with us all. Amen. 2 Thess. iii. 16.

¶ After the Prayers shall be read a Scripture Lesson,

¶ Then shall be sung a Hymn.

¶ After the Hymn shall follow the Sermon; at the conclusion of which, shall be said the Lord's Prayer; all joining.

OUR Father who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily

bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power and the glory for ever. Amen.

¶ The Choir will then sing an Anthem.

¶ After the Anthem, all will join in a short congregational Hymn; at the conclusion of which will be pronounced the Benediction.

FOURTH SERVICE.

The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.

WHAT prayer or what supplication soever shall be made of any man, or of all thy people, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: hear thou from thy dwelling-place, even from heaven; and when thou hearest, forgive. *2 Chron. vi. 21, 29.*

Give unto the Lord the glory due unto his name; bring an offering, and come into his courts. *Psa. xvi. 8.*

If thou bring thy gift to the altar, and there remember that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. *Matt. v. 23, 24.*

In God is my salvation and my glory: the rock of my strength, and my refuge is in God. Trust in him at all times, ye people; pour out your heart before him: God is a refuge for us. *Psa. lxii. 7, 8.*

Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven. *Gen. xxviii. 16, 17.*

DEARLY beloved brethren, let us draw nigh to the throne of grace in the spirit of Jesus Christ, that we may offer to our heavenly Father the spiritual worship which he seeketh. So will our voice ascend as that of children, and bring down a Father's blessing.

¶ The Minister shall then say the following Prayer; all kneeling, and the people responding with "Amen."

NOT as being worthy, but trusting in thy loving-kindness, O God most High, we draw near to thee. Not as we would, but as we are able, we bring to thee our devout offerings. Purify us, we beseech thee, from all guilt; unite us to one another in the bonds of love and peace; pour down upon us thy spiritual gifts, and grant us every blessing in Christ Jesus our Lord. Amen.

¶ They shall the Minister and People say; all standing:

Minister.—The Lord be with you.

People.—And with thy spirit.

Minister.—Lift up your hearts.

People.—We will lift them up unto the Lord.

¶ They shall be read responsively by Minister and People the following selections from the twenty-sixth, thirtieth and thirty-fourth Psalms:

EXAMINE me, O Lord, and prove me: try my thoughts and my heart.

For thy loving-kindness is before mine eyes; and I walk in thy truth.

I will wash mine hands in innocency: so will I go to thine altar, O Lord:

To utter the voice of thanksgiving, and tell of all thy wondrous works.

Lord, I love the house where thou dost abide, and the place where thine honor dwelleth.

I will walk in mine integrity: redeem me, and be merciful unto me.

My feet tread in a straight path: in the congregation will I bless the Lord.

LORD who shall abide in thy tabernacle ? who shall dwell in thy holy hill ?

He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

He that back-biteth not with his tongue, nor doeth evil with his neighbor, nor taketh up a reproach against his neighbor.

In whose eyes a vile person is contemned ; but he honoreth them that fear the Lord. He that sweareth to his own hurt, and changeth not.

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

THE earth is the Lord's, and the fulness thereof ; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord ? and who shall stand in his holy place ?

He that hath clean hands, and a pure heart ; who hath not inclined his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob.

Lift up your heads, O ye gates ; and be ye lift up ye everlasting doors ; and the King of glory shall come in.

Who is the King of glory ? the Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? the Lord of hosts, he is the King of glory.

Now unto the King eternal, immortal, and invisible, the only wise God.

Be honor and glory, through Jesus Christ, for ever and ever. Amen.

¶ After this shall be sung the following Hymn,

CALLER TE DEUM LAUDAMUS.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of hosts;
Heaven and Earth are full: of the Majesty of thy Glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee,

The Father: of an infinite Majesty;
Thy beloved, true: and glorified Son;
Thy Holy Spirit also: the Comforter.

Thou art the King of Glory: [of Glory] O God.

Thou wilt not suffer: thy Holy One to see corruption;
Thou gavest him the victory; over Sin and Death;

And openest the Kingdom of Heaven: to all the faithful;

And callest us thither: by the Spirit of adoption.

We therefore pray thee, help thy servants: whom thou has redeemed in thy boundless love.

Make them to be numbered with thy saints : in glory everlasting.

O Lord, save thy people, and bless thy heritage : govern them, and lift them up for ever.

Day by day we magnify thee : and we worship thy name ever world without end,

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have we trusted : let us never be confounded.

¶ Then shall be said such portion, or all of the following Prayers, or such contemporaneous Prayers as the Minister shall deem expedient ; all kneeling and the People responding with " Amen."

O GOD most holy, who has abundantly assured us that, while thou art strict to punish those who continue in their sins, thou art a gracious and tender Father to the penitent, and wilt open thine ear in compassion to the prayers of all such as with heartfelt shame and sorrow confess their sins before thee ; show us, we beseech thee, our transgressions as they truly are : pardon us for the evil we have done : judge us not for the good we have left undone : work in us to will and to do thy good pleasure ; that being sanctified by thy Spirit we may serve thee in a religious and holy conversation, as true disciples of thy Son Jesus Christ.

People. Search us, O Lord, and know our hearts.

Minister. Try us and know our thoughts, and see if there be any wicked way in us.

People. And lead us in the way everlasting.

GOD our Father, we receive with all thankfulness the manifold testimonies thou hast given us of thine incomprehensible love and favour towards us through thy dearly beloved Son ; and most humbly we bow our

knees unto thee, the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that thou wouldest grant us, according to the riches of thy glory, to be strengthened with might by thy Spirit in the inner man; that Christ may dwell in our hearts by faith; and that we, being rooted and grounded in love, may be able to comprehend with all saints what is the length and breadth and depth and height; and to know the love of Christ, which passeth knowledge, that we may be filled with all the fulness of God. Amen.

O LORD our God, the bountiful source of all good; we bless thee for our lives, and the gifts of grace, of nature, and of society; for instruction in divine truth; for the voice of thy calling, repeated so often; for thy patience, thy long suffering, thy very long forbearance towards us, who often and grievously, very often and very grievously, have sinned against thee; for all the benefits we have received; for all the little good we may have done; for the enjoyment of present good; for thy promise and our hope of good to come; for loving parents, for wise teachers, for benefactors never to be forgotten; for brethren of one mind with us; for kind friends, for faithful servants, for all who by their writings, or words, or example, have helped us in our heavenward way. For all these, and for all others known or unknown, remembered or forgotten mercies, we praise thee, and will praise; we bless thee, and will bless; we thank thee, and will give thee thanks, now and forever. Amen.

ALMIGHTY God, who didst send thy Son to establish a kingdom of righteousness on earth; we earnestly beseech thee for the whole Christian Church. Fill it with all truth, and in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where it is weak, strengthen and confirm it; where it is in want, supply it; where it is divided and rent asunder, unite

and heal it. And we beseech thee, most dear Father, for all such as labour in the ministry of thy blessed gospel; that it would please thee so to guide them by thy Holy Spirit, that they may be found wise, steadfast, and zealous of thy glory; directing always their studies unto this end, that the poor sheep who have gone astray out of thy flock may be sought out and brought again unto the chief shepherd, our Lord Jesus Christ. Amen.

ETERNAL and ever-blessed Ruler, in whose hands are the hearts of all men, and who hearest the cry of the lowly; we humbly beseech thee to bless thy servants, the Queen of Great Britain, and the Governor-General of this Dominion, and all our Rulers and Magistrates, that thou wouldst be pleased to endue them with wisdom and strength, and all those capacities and dispositions which are suited to their high office. Grant that all men in their calling may be faithful to the work thou hast given them to do and the trust thou hast committed to them, and may help to promote the godly peace and prosperity of this land; on which, we pray thee, let thy fatherly blessing rest. So, with peace in its gates, and plenty in its homes, may this kingdom be thine to the end of time. Amen.

O HEAVENLY Father, who hast commanded us to love one another as thy children, and hast ordained the highest friendship in the bond of thy Spirit; we beseech thee to maintain and preserve us therein, with all those to whom we are bound by any special tie. Send down upon us the dew of thy heavenly grace, and pour thy Spirit into our hearts, that, walking in thy way all the days of our lives, we may have joy in each other that passeth not away; and having lived together in love here, may hereafter live forever together in that blessed kingdom, to which thy glorified Son will welcome all his faithful disciples. Amen.

O THOU whose help is always nearest when most needed; comfort those who mourn and are oppressed with their afflictions; or labour under the burden of a troubled mind; relieve the poor, and defend the cause of the fatherless and the widow; strengthen those who languish on the bed of sickness, and those who are departing from this world. Keep them all from sinning against thee, and from being overwhelmed by too heavy a sorrow. Let the events of their lives be under the control of reason and thy Holy Spirit, and end in holiness, in peace, and joy eternal. Amen.

ITERNAL God, in whom the spirits of just men do rest in peace from their labours; we bless and praise thy holy name for all thy servants departed this life in thy faith and fear; and especially for those more dear to us, of whom we have good hope that they are fallen asleep in Jesus; and we beseech thee to give us grace so to follow their good examples that even here we may be united to them in fellowship of spirit, and that finally we may be gathered together with them into the bosom of thy love. Amen.

O LORD, who art King of all the earth, and Father of mankind; now of thine infinite goodness accept the offerings which, with a free and joyful heart, we bring to thee; and do thou grant that the blessings thou mayest vouchsafe to us may be devoted to thy service and the welfare of thy people, through Jesus Christ our Saviour. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. 2 Cor. xiii. 14

Or,

GRACE and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.
Amen. 2 Peter i. 2.

¶ After the Prayer shall be read a Scripture Lesson.

¶ Then shall be sung a Hymn.

¶ Then shall follow the Eternum; at the conclusion of which shall be said the Lord's Prayer, all joining.

OUR Father which art in heaven, Hallowed by thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

¶ The Choir will then sing an Anthem.

¶ After the Anthem; all will join in a short congregational Hymn; at the conclusion of which will be pronounced the Benediction.

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FIFTH SERVICE.

¶ The Minister shall say one or more of the following sentences, and then the Address, which comes after; all standing.

I WAS glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. Ps. cxlii. 1, 2

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Is. lvii. 15.

Where two or three are gathered together in my name, there am I in the midst of them. Matt. xviii. 20.

DEARLY beloved brethren, the preparations of the heart are with the Lord. Let us beseech him to help us in our infirmities by his Holy Spirit, that the praise and supplications which we offer up with our voice and our hearts may be acceptable to him, and bring down an answer of peace to our souls.

¶ Then shall the Minister say the following prayer; the people responding with Amen.

O LORD our God, who hast brought us to the beginning of another week, and vouchsafed to us this season of holy rest; look down, we pray thee, on thy worshipping people now before thee. May we have in

remembrance thy works of righteousness and of love, and in our humble measure feel what that divine goodness must be, which continues to take care of us from week to week, and from year to year, and which was the same in the time of our fathers and the old time before them. But most of all, O heavenly Father, we thank thee for thy boundless grace and mercy in Jesus Christ. In his spirit may we come to thee at this time with our glad homage and filial obedience. O Thou, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse, we beseech thee, the thoughts of our hearts by the inspirations of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy hallowed name. Amen.

Then shall be read respectively by Minister and People, the following selections from the Fifth and sixteenth Psalms.

GIVE ear to my words, O Lord, consider my meditation.

Hearken unto the voice of my cry, my King and my God: for unto thee will I pray.

My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.

For thou art not a God that hath pleasure in wickedness; neither shall evil dwell with thee.

As for me I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

Lead me, O Lord, in thy righteousness, make thy way straight before my face.

Let all these that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

For thou, Lord, wilt bless the righteous; with favour wilt thou compass him as with a shield.

The heavens declare the glory of God; and the firmament sheweth the work of his hands.

Day unto day uttereth speech, and night unto night sheweth knowledge.

There is no sound nor language, and their voice is not heard.

Yet their speech is gone out through all the earth, and their words to the end of the world. There hath he set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a hero to run a race.

He goeth forth from one end of the heaven, and his circuit is to the other end of it: and there is nothing hid from the heat thereof.

The law of the Lord is perfect, giving life unto the soul; the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honey-comb.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

Who can understand his errors? Cleanse thou me from secret faults.

Keep back thy servant also from presumptuous sins: let them not have dominion over me; then shall I be upright, and I shall be innocent from the great transgression.

Let the words of my mouth and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer.

Now unto the King eternal, immortal, and invisible, the only wise God,

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

¶ Then shall be sung the following Psalm: DOMINUS REGNI MA.
Psalm Twenty-three.

THE Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me: thou anointest my head with oil, and my cup runneth over.

Surely goodness and mercy will follow me all the days of my life: and I shall dwell in the house of the Lord for ever.

Glory be to God most High: the ever-blessed Father;
Who is, and was, and shall be: world without end.
Amen.

¶ Then shall be said each portion, or, all, of the following Prayers or such contemporaneous Prayers as the Minister shall deem expedient; all kneeling, and the people responding with AMEN.

O MOST mighty God and merciful Father, who hast compassion on all men and hatest nothing that thou hast made, who wouldest not the death of a sinner, but rather that he should turn from his wickedness and live; manifold are our offences, and only as sinful can we appear before thee.

People.—We are not worthy to be called thy children.

Minister.—Receive and comfort us, who are grieved and worried with the burden of our transgressions.

People.—Mercifully forgive and help us, O Lord our God.

Minister.—O Thou who makest water spring out of a rock for thy people in their thirst, draw from our stony hearts the tears of compunction, that we may truly bewail our sins; and as our consciences by sin are accused, so by thy fatherly goodness may we be pardoned, and received into the fellowship of Jesus Christ. Amen.

O HEAVENLY FATHER, thy word is a lamp unto our feet, and a light unto our path: we humbly beseech thee that thou wouldst be pleased to open and enlighten our minds, through Jesus Christ, who is the true light of the world, that we may understand thy word in its plainness and purity, and frame accordingly the whole course of our lives. Amen.

O GOD of infinite mercy, in whose loving-kindness we trust for the supply of all our wants; vouchsafe to us such a portion of temporal good as may be needful to support us in our journey through life; preserve us from sad accidents and all evil; sanctify our hearts and direct our ways, that we may be united to thee by the living bond of obedience and charity; and that, always feeling the presence of our gracious and merciful Father, we may become a holy family before thee, and be received hereafter into the family of heaven, for which thou didst send thy best beloved Son to prepare us. Amen.

O LORD God, Fountain of comfort and help of life and peace, of plenty and pardon, who fillest heaven with thy glory, and earth with thy goodness; we give thee the most humble and earnest returns of a glad and thankful heart for the blessings of grace, for the support of every minute, and the gifts of every day. What are we, O Lord, and what is our father's house, that the great God of men and angels should multiply upon us the proofs of his loving-kindness? Praise be to the Lord daily, even the Lord that helpeth us and poureth his blessings upon us. Blessed be the name of his Majesty for ever, and let all the earth be filled with his glory. Amen.

ALMIGHTY and everliving God, who by thy holy Apostle has taught us to make supplications and to give thanks for all men; we humbly entreat thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually all thy sincere worshippers with the spirit of truth, unity, and concord: and grant that all they that do confess the name of Christ may agree in the truth of thy holy word, and live in unity and godly love. Give wisdom, O heavenly Father, to all the Ministers of thy holy gospel, that they may both by their life and doctrine set forth thy true and lively word. And to all thy people give thy heavenly grace, and especially to this congregation here present; that with meek heart and due reverence they may hear and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy name for all thy servants departed this life in thy holy fear; beseeching thee to give us grace so to follow their good examples, that with them we may be made partakers of thy heavenly kingdom. In these our requests we beseech thee, O God, to hear and to accept us as true disciples of thy dear Son, Jesus Christ. Amen.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; we beseech thee to have compassion on our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us in the fulness of that tender love and care for us which thou hast made known to us in Jesus Christ. Amen.

O LORD most High, may our souls ever glow with thankfulness to thee, our gracious and merciful Father, the holy and eternal; and may we love thee above all, and all mankind in thee. Commemorate and accept, we beseech thee, these our offerings of gratitude and adoration, which we would bring to thee in the faith and spirit of thy Son Jesus Christ. Amen.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. 2 Cor. xiii. 14.

Or

The grace of our Lord Jesus Christ be with you all. Amen. Phil. iv. 23.

¶ Then shall be read the Scripture Lesson.

¶ After that shall be sung a Hymn.

¶ Then shall follow the Sermon; at the conclusion of which shall be said, all joining,

The Lord's Prayer.

OUR Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

¶ Then may follow an Anthem by the Choir.

¶ After which the Choir and Congregation will join in singing a short Hymn.

¶ Benediction.

SIXTH SERVICE.

Then the Minister, entering the desk, and the People, standing, shall say:

Minister.—Glory be to God, all glory be to him, who did, as on this day, create the light, and command it to shine on the face of the deep! How much more glorious is that light which shines in upon our minds by the example of patriarchs, the revelations of prophets, the sweet solace of holy psalms, the instruction of wise proverbs, the profit and experience of faithful histories!

People.—Blessed be his name for this light which no darkness ever overspreads, this sun which never goes down.

Minister.—God is the Lord who hath showed us such light.

People.—His mercy is everlasting, and his truth endureth from generation to generation.

Then shall the Minister say:

DEARLY beloved brethren, it is surely as sweet and needful as it is fitting that we should spend in the house of prayer a part of our day of rest. Almighty God hath revealed himself as one to whom we may give thanks for the blessings of life, whom we may ask for guidance in our difficulties, for strength in our weakness, for pardon of our sins, and for renewal of our spirits. Let our resolutions of obedience, our worship, and our submission, have faith and love in them, as well as sincerity and earnestness; so will this be a true meeting-time between the Father in heaven and his children on earth.

¶ Then the Minister shall say the following Prayer, all kneeling, and the people responding, Amen.

THOU, O Lord, art our strength, our refuge, and only deliverer. Teach our tongues its words to call upon thee. Open within us the fountains of prayer and holy meditation; reveal to us thy truth; quicken us by thy Spirit; love us with the love which thou bearest to thy children. Thou hast given us thy best beloved Son; with him give us, we beseech thee, all other things that are needful for us. *Amen.*

¶ Then kneeling shall the Minister say:

BLESSED are the poor in spirit; for theirs is the Kingdom of heaven.

People.—Blessed are they that mourn; for they shall be comforted.

Minister.—Blessed are the meek; for they shall inherit the earth.

People.—Blessed are they which do hunger and thirst after righteousness; for they shall be filled.

Minister.—Blessed are the merciful; for they shall obtain mercy.

People.—Blessed are the pure in heart; for they shall see God.

Minister.—Blessed are the peacemakers; for they shall be called the children of God.

People.—Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven.

All.—O Lord, may we inherit all these blessings through thy dear Son Jesus Christ. *Amen.*

SIXTH SERVICE.

¶ Then shall be said by the Minister and People, *recomending the following selections from the sixty-third, third, fourth, and thirty-sixth Psalms.*

○ GOD, thou art my God; early will I seek thee: my soul thirsteth for thee, my heart longeth for thee in a dry and thirsty land, where no water is;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy loving-kindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live: I will lift up my hands in thy name:

My soul shall be satisfied; and my mouth shall praise thee with joyful lips:

When I remember thee upon my bed, and meditate on thee in the night watches.

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

My soul followeth after thee: thy right hand upholdeth me.

Thou, O Lord, art my shield, my deliverer, and the lifter up of my head.

I cry unto the Lord with my voice, and he heareth me out of his holy hill.

I lay me down and sleep; I awake, for the Lord sustaineth me.

Hear me when I call, O God, my defender; thou hast helped me when I was in distress; have mercy upon me, and hear my prayer.

Know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.

Stand in awe, and sin not: commune with your own heart upon your bed, and be still.

Offer the sacrifice of righteousness, and put your trust in the Lord.

I will lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.

Thy righteousness is like the great mountains; thy judgments are a great deep.

How excellent is thy loving-kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

They shall be satisfied with the abundance of thy house, and thou shalt make them drink of the river of thy joys.

For with thee is the fountain of life: in thy light shall we see light.

O, continue thy loving-kindness unto them that know thee; and thy righteousness to the upright in heart.

Now unto the King eternal, immortal, and invisible, the only wise God,

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

I Then shall be sung the following Psalms, all standing: BENEDICIAM DEUM. Psalm Thirty-four.

I WILL bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof and be glad.

O magnify the Lord with me: and let us exalt his name together.

I sought the Lord and he heard me: and delivered me from all my fears.

They looked unto him and were enlightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him: and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him: and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

The eyes of the Lord are upon the righteous: and his ears are open unto their cry.

The face of the Lord is against them that do evil: to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth: and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart: and saveth such as be of a contrite spirit.

Glorify be to God most High: the ever-blessed Father Who is, and was, and shall be: world without end Amen.

¶ Then shall the Minister and the People say the following Prayer, all kneeling.

○ THOU to whom belong mercies and forgiveness, receive our humble petitions; and though we be bound with the chain of our sins, yet in the pitifulness of thy great mercy, O Lord, help us, we beseech thee, that we may be set free, and be admitted to the glorious liberty of the sons of God, through thy dear Son, Jesus Christ.

People.—If thou wert strict to mark iniquity, O Lord, who could stand?

Minister.—May we so remember our sins as to forsake them; and then do thou remember them no more.

People.—Hide not thine ear at our breathing, at our cry.

Minister.—Thou, O God, hast pleaded the cause of our souls; thou hast redeemed our life.

People.—O give thanks unto the Lord, for he is good: his mercy endureth forever.

¶ Then the Minister shall say the following Prayers, or such portions of them, or such contemporaneous Prayers as he shall deem expedient; all kneeling, and the People responding with AMEN.

HONOUR and praise be unto thee, O Lord God Almighty, our Father in heaven, for all thy loving-kindness to us; for forming us after thine own image, for creating us anew by thy dear Son, for quickening us by thy Holy Spirit, for helping us in our necessities and dangers, comforting us in our tribulations and sorrows, and sparing us until this hour, the living to praise thee. O merciful Father, as we acknowledge to have received these benefits of thy great goodness, so we beseech thee to grant us always thy Holy Spirit; that we may continually grow in thankfulness to thee, and be led into all truth. O Lord, strengthen our faith; kindle in us a fervent love towards thee and our neighbour. Suffer us not, most gracious Father, to receive in vain the rich and precious treasure of thy word. May it purify us from evil, and increase in us those heavenly virtues which were perfected in Jesus Christ. Hold thou us, that we may be delivered from all temptations, and may walk according to thy holy will until our lives' end. Amen.

O THOU who graciously acceptest the intercessions of thy children on earth; inspire the Ministers of thy holy gospel with great zeal for thy glory, for the honour of Christ our Lord, and for the salvation of thy

people; and grant that all the members of the Church Universal may be joined together in the bond of a living faith. May we know and experience the blessedness of communion with each other in the rites of a holy worship, and in mutual acts of charity and kindness. Give us grace that we may persevere in the ways of godliness; and that at length we may enjoy the full blessedness of communion with thee, and with thy glorified Son, and with each other in thy eternal kingdom. Amen.

WE give thee thanks, O Lord God most holy, and praise thy glorious Majesty for all the graces and virtues thou hast wrought in thy servants who have departed this life in thy faith and fear, and have entered into their rest. We thankfully commemorate their piety, and rejoice in the heavenly blessedness which thou hast graciously prepared for them. May we so celebrate their memories that we may emulate their holy conversation, and finally dwell with them and with the King of saints in thy glorious presence. Amen.

FATHER of mercies, the only rest of weary souls, the only joy of sorrowful hearts; pity the helpless; be a friend to the widow, and the orphan; succour the poor and oppressed; deliver the tempted; sustain the sick, and receive in mercy the spirits of the dying. O God, in thy fatherly tenderness send relief or consolation to all the afflicted, through the angel of mercy that strengthened thy Son to drink the bitter cup. Amen.

ALmighty God, our portion and our hope, who turnest not away the soul that seeks thee; we beseech thee mercifully to incline thine ear unto us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully, according to thy will, we may obtain effectually, to the relief of our necessities, the setting forth of thy glory, and the advance of the kingdom of thy Son. Amen.

The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace. Amen. Numbers, vi. 24-26.

¶ Then shall be read the *Scripture Lesson*.

¶ After that shall be sung a *Hymn*.

¶ Then shall follow the *Sermon*; at the conclusion of which, all joining, shall be said,

The Lord's Prayer.

OUR Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then the *Choir* may sing an *Antiphon*.

¶ Then *Choir* and *Congregation* will join in singing a short *Hymn*; at the conclusion of which will be pronounced the *Benediction*.

SEVENTH SERVICE.

¶ The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.

O MAGNIFY the Lord with me, and let us exalt his name together. Ps. xxxiv. 3.

Ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 2 Cor. vi. 16.

God hath sent forth the spirit of his Son into our hearts, crying, Abba, Father. Wherefore we are no more servants, but sons; and if sons, then heirs of God through Christ. Gal. iv. 6, 7.

Behold, what manner of love the father hath bestowed upon us, that we should be called the sons of God! 1 John, iii. 1.

DEARLY beloved brethren, assembled in the house of God, let us each inwardly pray for the spirit of Jesus Christ; and so let us offer up to the Lord of heaven and earth our humble worship and obedience.

¶ Then shall the Minister and the People say the following alternate sentences; all kneeling.

Minister. O Lord God, we will enter thy gates with thanksgiving;

People.—And thy courts with praise.

Minister.—Lift up your hearts.

People.—We will lift them up unto the Lord.

Minister.—At all times and in all places, we will give thanks unto thee, O Lord, holy Father, Almighty, Everlasting God. With angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts; heaven and earth are full of thy glory. *Amen.*

¶ Then shall be read by the Minister and People, responsively, the following selections from the fifty-first and the forty-sixth Psalms.

HAVE mercy upon us, O God, according to thy loving-kindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: so that thou art justified when thou speakest, and upright when thou judgest.

Behold, thou desirest truth in the inward heart: teach me, therefore, wisdom in thy inmost soul.

Purge me with hyssop, until I be clean: wash me, until I be whiter than snow.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

O Lord, open thou my lips, and my mouth shall show forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt-offering.

The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise.

God is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy dwelling-place of the Most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The Lord of hosts is with us; the God of Jacob is our refuge.

Be still, and know that I am God: I am exalted among the heathen, I am exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

Now unto the King eternal, immortal, and invisible, the only wise God,

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

7. After that, shall be said or sung the following Psalm:

EXULTATE, JOHN. Psalm Thirty-three.

REJOICE in the Lord, O ye righteous: for praise is comely for the upright.

Praise the Lord with harp: sing unto him with the psaltery, and an instrument of ten strings.

Sing unto him a new song: play skillfully with a loud noise.

For the word of the Lord is right: and all his works are done in truth.

He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together as a heap: he layeth up the depth in storehouses.

Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him:

For he spake, and it was done: he commanded, and it stood fast.

Blessed is the nation whose God is the Lord: and the people whom he hath chosen for his own inheritance.

Glory be to God most High: the ever-blessed Father; Who is, and was, and shall be: world without end.
Amen.

¶ Then shall follow this Litany, to be said alternately by the Minister and the People; or such other antiphonous Prayers as the Minister shall deem expedient; all kneeling.

Minister.

O GOD, our heavenly Father, who didst send thy Son into the world, not to condemn the world, but that the world through him might be saved; have mercy upon us, sinners as we are.

People.

O God, our heavenly Father, who by thy Son callest the wanderers home; have mercy upon us.

O God, who by thy Holy Spirit dost comfort, direct, and sanctify the hearts of thy faithful servants; have mercy upon us.

O God, who by thy Holy Spirit dost comfort, direct, and sanctify the hearts of thy faithful servants; have mercy upon us.

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, for thy great love to us Jesus Christ.

Spare us, good Lord.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness;

Good Lord, deliver us.

From fleshly lusts that war against the soul; from the deceits of the world; from the counsel of the ungodly, and from all sin;

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgment;

O Lord, be thou our hope and our stay.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy Church Universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant, the Queen of Great Britain and the Governor-General of this Dominion;

We beseech thee to hear us, good Lord.

That it may please thee to rule their hearts in thy faith, fear, and love; and that they may ever more have assistance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be their protector, prospering them in every good work, and giving them help and comfort under all trials and afflictions;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Ministers of thy Son's gospel with true knowledge and understanding of thy word, and that both by their preaching and living they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all who are in public trust and authority, giving them grace to execute justice and to maintain peace;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We beseech thee to hear us, good Lord.

That it may please thee to give all nations unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to give us the victory over temptation;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

SEVENTH SERVICE.

That it may please thee to preserve all that travel by land or by water, all sick persons and young children; and to show thy pity-upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endow us with the grace of thy Holy Spirit to amend our lives according to thy holy word;

We beseech thee to hear us, good Lord.

Gracious Lord God, Father of mercies, we beseech thee to hear us.

Lord, have mercy upon us.

Through thy loving-kindness declared to us by Jesus Christ, hear us, O Lord.

Grant us thy peace.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and grant that we thy servants may evermore give thanks unto thee in the holy Church of thy Son Jesus Christ. *Amen.*

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy name turn us from all our transgressions; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living. *Amen.*

O GOD, our heavenly Father, we give thee humble and hearty thanks for all the benefits and blessings, both spiritual and temporal, which in the riches of thy great mercy thou hast poured down upon us; but especially for thy spiritual blessings. Lord, let us not live but to praise and magnify thy great goodness. Grant, we beseech thee, that all our thoughts, words, and works may tend to the discharge of our duty, and good of our fellow-men, and the advancement of thy Son's kingdom on earth. *Amen.*

O LORD most High, with thy whole Church throughout the world we especially give thanks to thee for all thy saints departed, and for the hope of future joy in the resurrection of the just. O let the cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life: even now may we rejoice in their happiness; and with patience may we so run the race that is set before us, as to have an entrance administered abundantly into thy heavenly presence, to be united with them and the Lord Jesus Christ. *Amen.*

O THOU Father of our spirits, who art always more ready to hear than we to pray; often in the midst of our daily business may we lift up our hearts to thee; and, grant, we humbly beseech thee, that those whom thou dost refresh with thy presence may, by a life well-pleasing to thee, show their love and gratitude, as faithful disciples of Jesus Christ. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Cor. xiii, 14.

T Then shall be read the Scripture Lesson.

T After that shall be sung a hymn.

T Then shall follow the Sermon; at the conclusion of which shall be said, all joining,

The Lord's Prayer.

O UR Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

T Then may follow an Anthem by the Choir.

T After which the Choir and Congregation will join in singing a short Hymn.

T Benediction.

EIGHTH SERVICE.

¶ The Minister shall say one or more of the following sentences, and then the Address which comes after; all standing.

KNOW ye that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise. *Ps. c. 3, 4.*

Draw nigh to God, and he will draw nigh to you. *James, iv. 8.*

We have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. *1 John, iv. 16.*

Thus saith the Lord, the heaven is my throne, and the earth is my footstool; where is the house that ye build unto me? and where is the place of my rest? For all these things hath my hand made, and all these things have been, saith the Lord; but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. *Isa. lxvi. 1, 2.*

DEARLY beloved brethren, in the holy quiet of this hour let us draw nigh to him who heareth prayer: and let us remember that he listeneth more to our hearts than to our words. Let each of us bring an offering of penitence, if not of purity; of love, if not of holiness; of teachableness, if not of wisdom; of devout obedience for the time to come, if not the fruits of well-doing in the time that is past. And may we obtain mercy, and find grace to help in time of need.

¶ The Minister shall then say the following Prayer; all kneeling, and the People responding with AMEN.

O GOD, who, by thy dear Son, hast consecrated unto us a new living way into thy holy presence; grant to us, we beseech thee, the assurance of thy mercy, and sanctify us by thy heavenly grace; that we, approaching thee with a pure heart and undefiled conscience, may offer unto thee a sacrifice in righteousness, and celebrate thy blessed name in the faith and spirit of thy Son Jesus Christ. Amen.

¶ Then shall be read by the Minister and People responsively the following selections from the one hundred and ninetieth Psalm.

BLESSED are they whose ways are pure, who walk in the law of the Lord.

Blessed are they that keep his commandments, and that seek him with the whole heart.

Thou hast commanded us to keep thy precepts diligently.

O that my ways were directed to keep thy statutes!

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

I will keep thy statutes: O, forsake me not utterly.

With my whole heart have I sought thee: O, let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

Open thou mine eyes, that I may behold wondrous things out of thy law.

I am a stranger in the earth: hide not thy commandments from me.

My soul cleaveth unto the dust: quicken thou me according to thy word.

I have declared my ways, and thou hast heard me: teach me thy statutes.

Make me to understand the way of thy precepts : so shall I talk of thy wondrous works.

My soul melteth for heaviness : strengthen thou my knees unto thy word.

I will not forget thy commandments, when thou shalt arise : I will not.

Search thy law, O Lord, the way of thy statutes ; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law ; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments ; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness.

Turn away mine eyes from beholding vanity ; and quicken thou me in thy way.

And take not the word of truth utterly out of my mouth ; for I have hoped in thy judgments.

So shall I keep thy law continually for ever and ever.

And I will walk in liberty : for I seek thy precepts.

Let my cry come near before thee, O Lord : give me understanding according to thy word.

Let my supplication come before thee : deliver me according to thy word.

My lips shall utter praise, when thou hast taught me thy statutes.

My tongue shall speak of thy word : of all thy commandments and righteousnesses.

Let thine hand help me : for I have chosen thy precepts.

I have longed for thy salvation, O Lord, and thy law is my delight.

Let my soul live, and it shall praise thee, and let thy judgments help me.

Now unto the King eternal, immortal and invisible, the only wise God.

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

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¶ Then shall be sung the following Canticle.

○ SEND out thy light and thy truth, let them lead me.

Let them bring me unto thy holy hill, and to thy tabernacles.

Then will I go unto the altar of God; unto God my exceeding joy.

What shall I render unto the Lord: for all his benefits towards me?

I will take the cup of salvation: and call upon the name of the Lord.

O Lord, truly I am thy servant: thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving: and will call upon the name of the Lord.

I will pay my vows unto the Lord: now in the presence of all his people;

In the courts of the Lord's house: in the midst of thee, O Jerusalem.

Now unto the King eternal, immortal, invisible: the only wise God;

Be honour and glory: for ever and ever. Amen.

¶ Then shall the Minister say the following Litany and Prayers, or such portions of them, of such antiphonous Prayers as he shall deem expedient, the People responding.

Minister.

○ GOD, eternal Creator, and merciful Father; who hast made us in thine own image, and promised thy Holy Spirit to those that seek it; with the host of heaven, and with thy faithful servants on earth, we would cry, Holy, holy, holy, Lord God Almighty, heaven and earth are full of thy glory.

People.

Holy, holy, holy, Lord God Almighty.

Most gracious Father, pardon, we humbly beseech thee, our many and grievous transgressions.

We are thy servants, truly and heartily sorry for our sins.

Take from us all impurity of thought or desire; all envy, pride, and hypocrisy; all falsehood and deceit; all covetousness, vain-glory, and indolence; all malice and anger; everything that is contrary to thy will, O most holy God.

Lord, make clean our hearts within us.

Save us, O Lord God, from ingratitude toward thee, from an evil use of thy fatherly gifts, from mistrust in thy divine providence, from impatience and despondency.

Save us, O Lord.

Brighten our understandings, that we may know the wonderful things of thy law, the greatness of thy love in Christ, the mysteries of thy kingdom, and the riches of thine eternal glory.

Hear us, we beseech thee, O Lord.

Shed abroad thy love in our hearts, that we may love thee above all things, and our neighbour as ourselves, and by that charity which never faileth, be abundantly refreshed in our toils and sufferings.

Hear us, we beseech thee, O Lord.

Bless the Queen of Great Britain and the Governor-General of this Dominion: endue them with those graces and virtues which will enable them to discharge their several trusts in such a manner as may promote thy glory, and the peace and prosperity of this people.

Hear us, we beseech thee, O Lord.

Bless all those who are called to the ministry of thy gospel: grant them great gifts, and great holiness; and may they be fruitful branches of the true vine, our Saviour Jesus Christ.

Hear us, we beseech thee, O Lord.

Remember, O God, all those who bear good fruits and do good works in thy holy Church.

Hear us, we beseech thee, O Lord.

Remember our friends and kindred; and so fill us with love, gentleness, and forbearance, that we may walk in our homes with a perfect heart, and have joy in each other which passeth not away.

O Father in heaven, we beseech thee to hear us.

May those who are parents bring up their children in the nurture and admonition of the Lord; and may children love and reverence their parents.

O Father in heaven, we beseech thee to hear us.

Remember, O Lord, those who are in need, sickness, or any adversity: even though they be utterly destitute of man's aid, yet let the comfort of thy Holy Spirit never depart from them: give them patience and constancy, and in thine own good time turn their sorrows into joy.

Hear us, O Lord, and let our sighing come before thee.

We thank thee, O God, for all thy faithful servants who have departed this life: mercifully grant, we beseech thee, that we, being compassed about with so great a cloud of witnesses, may lay aside every weight, and the sin which doth so grievously beset us, and run with patience the race that is set before us; looking unto Jesus, the author and finisher of our faith.

Hear us, we beseech thee, O Lord.

O Lord, bless all thy people; and may the kingdom of thy Son increase and shine throughout the world; and everywhere may the song of angels be heard, Glory to God in the highest, on earth peace, and good-will among men.

Hear us, we beseech thee, O Lord.

For the sake of thy great love in Jesus Christ, we beseech thee to have mercy upon us.

O Lord, we are thine; save us, thy children, we beseech thee.

O MOST merciful God, whose mercy is as high as the heavens, and endureth for ever; thou hast opened thy hand to fill us with blessings and the sweet effects of thy loving-kindness. Thou art pitiful as a father, tender as a mother; we pray thee to fill our souls with a deep sense of thy unspeakable goodness, that our thankfulness may be as great as our need of mercy. Whatever we possess, outwardly or inwardly, is thy gift. Let thy fatherly loving-kindness still preserve and bless us: as thou hast held us up ever since we were born, so let thy mercy go along with us all our days: and grant that after we have, by thy aid, fought the good fight of faith, and finished our earthly course, we may lie down in righteousness, and have a joyful resurrection to the society of saints and angels, and the full fruition of heavenly blessedness in the presence of thy glorified Son, Jesus Christ. *Amen.*

HOLY Father, grant us, we earnestly beseech thee, time and opportunity to tarry in the most plentiful pastures of the holy Scriptures, where thou leadest us beside the still waters, until the day of eternity dawns, and the shadow of mortality is gone down. *Amen.*

GOD, our heavenly Father, quicken in us, we beseech thee, every good and pure thought, and strengthen us in our devout resolves this day. Let no unhallowed words pollute the tongues which thou hast made to praise and bless thee; no evil action defile the sanctuaries which thou hast, in thy wondrous mercy, chosen for thyself. Remove whatever in us may be a hindrance to holy living, or a stumbling-block in another's way. May our

trust in thee, and our kindness to one another, never fail. May we bring to thee not only a humble spirit of obedience, but also great love. O Lord God, make us what thou wouldest have us to be, and may we do what thou wouldest have us to do: only be thou ever with us to cleanse and renew, to teach, rule, and sustain us; till at last we come to thee, to dwell for ever with thee and thy saints in light. Amen.

O LORD, may the words of our mouths, and the meditation of our hearts, be acceptable in thy sight. Thee, Lord, art our shepherd; lead us and feed us; and nothing shall be wanting where thou hast folded us, until we be brought to the pasture of eternal life. To thee, O Father, be all glory and praise from the whole Church of Jesus Christ. Amen.

The Lord bless us and keep us; the Lord make his face to shine upon us, and be gracious unto us; the Lord lift up the light of his countenance upon us, and give us peace. Amen. Num. vi. 24, 26.

T Then shall be read the Scripture Lesson.

T After that shall be sung a Hymn.

T Then shall follow the Sermon; at the conclusion of which shall be said, all joining; the Lord's Prayer.

OUR Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

T Then may follow an Anthem by the Choir.

T After which the Choir and Congregation will join in singing a short Hymn.

T Benediction.

NINTH SERVICE.

¶ *The Minister entering the desk, and the People, standing, shall say :*

Minister.—The Lord be with you.

People.—And with thy spirit.

Minister.—Come let us return unto the Lord, and he will raise us up, and we shall live in his sight.

People.—Blessed be the Lord God, who turneth not our prayer away, nor his mercy from us.

Minister.—The most High dwelleth not in temples made with hands.

People.—He is not far from any one of us.

¶ *Then shall the Minister say :*

DEARLY beloved brethren, the Heavenly Father in whose presence we now stand is always more ready to hear than we to pray ; nor does anything hide him from us but the veil of our impure and earthly mind. And since the preparations of even the willing heart are not without him, let us inwardly pray for the grace of a humble and holy spirit ; that for a little while we may be alone with him ; and as his beloved Son went up into the mountain to pray, so we may rise above the haste and press of life, and commune with him in spirit and in truth.

¶ *After a few moments of silence for inward Prayer, the Minister shall say the following Prayer ; all kneeling and the People responding with AMEN.*

O GOD, who art, and wast, and art to come, before whose face the generations rise and pass away ; age after age the living seek thee, and find that of thy

faithfulness there is no end. Our fathers in their pilgrimage walked by thy guidance, and rested on thy compassion: still to their children be thou the cloud by day, the fire by night. Where but in thee have we a covert from the storm, or shadow from the heat of life? In our manifold temptations, thou alone knowest, and art ever nigh; in sorrow, thy pity revives the fainting soul: in our prosperity and ease, it is thy Spirit only that can wean us from our pride, and keep us low. O thou sole Source of peace and righteousness, take now the veil from every heart: and join us in one communion with thy prophets and saints who have trusted in thee, and were not ashamed. Not of our worthiness, but of thy tender mercy, hear our prayer. Amen.

¶ Then shall the Minister and People read responsively the following selections from the one hundred and forty-second and the one hundred and thirty-ninth Psalms.

I CRY unto the Lord with my voice; with my voice the Lord do I make my supplication.

I pour out my complaint before him; I show before him my trouble.

When my spirit is overwhelmed within me, then thou knowest my path.

Refuge failed me; no man cared for my soul.

I cry unto thee, O Lord: Thou art my refuge and my portion in the land of the living.

Attend unto my cry; for I am brought very low.

Bring my soul out of darkness, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

O Lord, thou hast searched me, and known me. Thou knowest my down-sitting and mine up-rising, thou understandest my thought afar off.

Thou seest my path and my lying down, and art acquainted with all my ways,

For before the word is on my tongue, lo, O Lord, thou knowest it altogether.

Thou hast beset me behind and before, and laid thine hand upon me.

Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

Whither shall I go from thy Spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there. If I make my bed in the grave, behold, thou art there.

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me, even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

Thine eyes did see my substance, yet being unformed; and in thy book was everything written; my days were appointed when as yet there was none of them.

How precious also are thy thoughts unto me, O God! how great is the sum of them!

If I should count them, they are more in number than the sand: when I awake, I am still with thee.

Search me, O God, and know my heart: try me, and know my thoughts:

And see if there be any wicked way in me, and lead me in the way everlasting.

Now unto the King eternal, immortal, and invisible, the only wise God,

Be honour and glory, through Jesus Christ, forever and ever. Amen.

¶ After that, shall be said or sung the following Hymn, called
 TE DEUM LAUDAMUS.

WE praise thee, O God: we acknowledge thee to be
 the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens and all the
 Powers therein.

To thee Cherubim and Seraphim: continually do cry,
 Holy, Holy, Holy: Lord God of hosts;

Heaven and Earth are full: of the majesty of thy
 Glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee;

The holy Church throughout all the world: doth
 acknowledge thee.

The Father: of an infinite Majesty;

Thy beloved, true: and glorified Son;

Thy Holy Spirit also: the comforter.

Thou art the King of Glory: [of Glory] O God.

Thou didst not suffer: thy Holy One to see corrup-
 tion;

Thou gavest him the victory: over Sin and Death;

And openest the Kingdom of Heaven: to all the faith-
 ful;

And callest us thither: by the Spirit of adoption.

We therefore pray thee, help thy servants: whom thou
 hast redeemed in thy boundless love.

Make them to be numbered with thy saints: in glory
 everlasting.

O Lord, save thy people, and bless thy heritage:
 govern them, and lift them up for ever.

Day by day we magnify thee: and we worship thy
 name ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, Let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ Then the minister shall say the following Prayers, or such portions of them, or such extemporaneous Prayers, as he shall deem expedient ; all kneeling, and the people responding with AMEN.

HOLY Lord God, how can we lift up our face, and make mention of thy loving-kindness ? for thy praise is only our abasement, and the greatness of thy mercy is the measure of our guilt. Yet turn us not back from thy presence. Look upon us according to our deep need, not our poor deservings. Lift off the burden of our many sins, and revive the contrite that fly to thee. When thou art nigh, we are weary of our selfish desires, our faithless cares, our unresisted temptations : wasted moments, and bitter words, and vain ambitions, rise up in judgment against us ; we lay at thy feet with shame thy vows we have not kept, and the sorrows we have not sanctified. No secret thing is hid from thee. Thou knowest the spirit we are of. Chasten us with thy rebuke, seek us with thy pity, recall us by thy grace, ere we are quite estranged from thee. Let the saving word, once heard on earth, be renewed from heaven, "Your sins are forgiven ; go in peace." Amen.

O GOD, our everlasting hope, who holdest us in life, and orderest our lot ; we ask not for a prosperity that would tempt us to forget thee. As disciples of one who had not where to lay his head, may we freely welcome the toils and sufferings of our humanity, and seek only strength to glorify the cross thou layest on us. Every work of our hand may we do as unto thee ; in every trouble, trace some lights of thine ; and let no blessing

fall on dry and thankless hearts. Redeeming the time, may we fill every waking hour with faithful duty and well-ordered affections, as the sacrifice which thou hast provided. Strip us, O Lord, of every proud thought; fill us with patient tenderness for others, seeing that we also are in the same case before thee; and make us ready to help and quick to forgive. And then fix every grace, compose every fear, by a steady trust in thine eternal realities; behind the changes of time and the delusions of men. Thou art our Rock: we rest on thee. *Amen.*

ALMIGHTY Lord, of whose righteous will all things are, and were created; who lifted the islands out of the deep, and prepared not in vain the habitable world; thou hast gathered our people into a great nation, and sent them to sow beside all waters, and multiply sure dwellings on the earth. Deepen the root of our life in everlasting righteousness; and let not the crown of our pride be as a fading flower. Make us equal to our high trusts; reverent in the use of freedom, just in the exercise of power, generous in the protection of weakness. With all thy blessings bless thy servants the Queen of Great Britain and the Governor-General of this Dominion. Fill their hearts with loyalty to thee. To our Legislators and Counsellors give insight and faithfulness, that our laws may clearly speak the right, and our Judges purely interpret it. Let it be known among us how thou hatest robbery for burnt-offering; that the gains of industry may be all upright, and the use of wealth considerate. May wisdom and knowledge be the stability of our times: and our deepest trust be in thee, the Lord of nations and the King of kings. *Amen.*

O THOU whose eye is over all the children of men, and who hast called them, by thy Prince of Peace, into a kingdom not of this world; send forth his spirit speedily into the dark places of our guilt and woe, and

arm it with the piercing power of thy grace. May it reach the heart of every oppression, and make arrogancy dumb before thee. Let it still the noise of our strife, and the tumult of the people; put to shame the false idols of every mind; carry faith to the doubting, hope to the fearful, strength to the weak, light to the mourner; and more and more increase the pure in heart who see their God. Commit thy word, O Lord, to the lips of faithful men, or the free winds of thine invisible Providence; that soon the knowledge of thee may cover the earth, as the waters cover the channels of the deep. And so let thy kingdom come, through Jesus Christ thy Son. *Amen.*

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus Christ our Lord. *Amen.*
2 Peter i. 2.

Or,

Now the Lord of peace himself give you peace always by all means. The Lord be with you all. *Amen.* *2 Thess. iii. 16.*

¶ Then shall be read the Scripture Lesson.

¶ After that shall be sung a Hymn.

¶ Then shall follow the Sermon; at the conclusion of which shall be said, all joining,

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

¶ Then may follow an Anthem by the Choir.

¶ After which the Choir and Congregation will join in singing a short Hymn.

¶ Benediction.

TENTH SERVICE.

The Minister shall say one or more of the following sentences, and then the Address which comes after ; all standing.

THE way of man is not in himself alone : it is not in man that walketh to direct his steps. *Jer. x. 23.*

Thoughts of peace, saith the Lord, do I think towards you : ye shall go and pray unto me, and I will hearken unto you : ye shall seek me and find me, when ye shall search for me with your whole heart. *Jer. xxix. 11-13.*

Give glory to the Lord your God, before he cause darkness, and before your feet shall stumble on the dark mountain, and, while ye are looking for light, he turn it into the shadow of death. *Jer. xiii. 16.*

Let us search and try our ways, and turn unto the Lord : let us lift up our heart with our hands unto God in the heavens. *Lam. iii. 40, 41.*

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you ? *1 Cor. iii. 16.*

The temple of God is holy : which temple ye are. *1 Cor. iii. 17.*

DEARLY beloved brethren, God, in whom we live and move and have our being, never leaves us day or night. But the very nearness and custom of his presence hide him from our infirm and sinful hearts : and under cover of this darkness, our inner discernment becomes dim, temptations gain a shameful power, and the good that is in us droops and fades. To clear such blindness away, and recover the pure wisdom of a Christian mind,

we are called to this day of remembrance and this house of prayer. Entering here, therefore, we cross the threshold of eternal things, and commune with the Father who seeth in secret. Let us shake off the dust of transitory care, and every disguise that can come between us and God: and, remembering whose disciples we are, come to the simplicity, though it should be also to the sorrows, of Christ.

¶ *The Minister shall then say the following Prayer; all kneeling, and the People responding with AMEN.*

O GOD, Unsearchable; why are we so blind to thee, who besettest us behind and before! In the daylight of thy constant mercy, we scarcely lift our eye to the infinite heaven whence it flows. Now screen us with thy hand, O Lord, that we may not wait for the night of sorrow, but here, under the shade of holy thought, may learn in what a world we live. Here let us rest from the many shows of life, and converse with thee, the Only True. And though thou receivest higher praise than ours, from natures that know thee more and serve thee better, yet tune our spirits and join our voices with theirs; and unite us with the faithful and saintly, there and here, in one light of faith, one beauty of holiness, one repose on thee. *Amen.*

¶ *Then shall be read by the Minister and People responsively the following selections from the eighth and the one hundred and forty-fifth Psalms.*

O LORD our Lord, how excellent is thy name in all the earth! whose glory reaches above the heavens. Out of the mouth of babes and sucklings hast thou ordained strength to silence thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers; the moon and the stars which thou hast ordained;

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What is man, that thou art mindful of him ? and the son of man, that thou visitest him ?

Yet thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou hast given him dominion over the works of thy hands ; thou hast put all things under his feet ;

All sheep and oxen, yea, and the beasts of the field ;

The fowl of the air and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord our Lord, how excellent is thy name in all the earth !

I will extol thee, my God, O King ; and I will bless thy name for ever and ever.

Every day will I bless thee ; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised ; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honour of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts : and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion ; slow to anger and of great mercy.

The Lord is good to all, and his tender mercies are over all his works.

All thy works shall praise thee, O Lord ; and thy saints shall bless thee.

They shall speak of the glory of thy kingdom, and talk of thy power ;

To make known to the sons of men thy mighty acts, and the glorious majesty of thy kingdom.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all them that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him; to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name forever.

Now unto the King eternal, immortal, and invisible, the only wise God,

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

¶ Then shall be sung the following Canticle: all standing.

I WAS glad when my companions said unto me: Come, it is our holy day:

Let us go into the house of the Lord: let us take sweet counsel together;

Let our feet stand within his gates: and heart and voice give thanks unto him.

Blessed be the temple hallowed by his name: pray for peace within its walls.

Peace to young and old that enter there: peace to every soul abiding therein.

For friends and brethren's sake I will never cease to say: Peace be within thee!

What though for Him who filleth heaven and earth: there can be no dwelling made with hands;

What though his way is in the deep, and his knowledge too wonderful for us: and before him we are as children that cannot speak:

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Yet, touched by the altar's living glow : we learn, as
an infant, to lispen his name ;

And try the wings that beat for his refuge : and flee as
a bird to the mountain.

O Lord, when we cry unto thee from the deep : and
wait for thee as they that wait for the morning ;

Thou wilt have regard to our entreaty : the sigh of the
lowly thou wilt not despise.

Not long, O Lord, shall we feel after thee in these
courts below : not long wilt thou hearken to these faltering
lips.

Our fathers thou hast called to thy higher praise : and
gathered to their fathers must all the children be.

Let the dead and living praise thee, O God, above, be-
low : let all the generations praise thee.

Let the glorified company of the first-born : whose
names are in the book of life ;

Let angels in the highest : praise thee, who dwellest in
the heavens ;

Let thy Church on earth praise thee : the delight of
whose wisdom is the children of men.

O House of the Lord's praise : Peace be to them that
love thee :

If I forget : may my right hand forget its cunning :

To the Only Holy, the First and the Last : be thanks-
giving and praise ;

From all kindreds and tongues on earth : and the
voices of saints in heaven. Amen.

*¶ Then the Minister shall say the following Prayers, or such portions
of them, or such extemporaneous Prayers as he shall deem expedi-
ent ; all kneeling, and the People responding with AMEN.*

O GOD, ever blessed and holy : none but the Angels
and thy Redeemed can adore thee with a perfect
joy. On us, as we look up to the sight of thy counten-
ance, the shadows of shameful remembrance fall : and to
all thy mercies we must still answer with a cry for more.

Called in our measure to be perfect as thou art perfect, we have been most unlike to thee, and are not worthy to be deemed thy children. Thirsting with momentary desires, we have forsaken the living springs of heavenly wisdom, of which he that drinketh shall never thirst again. We have been slow to the calls of affection, heedless of the duties, hard under the sorrows, which are thy gracious discipline: yet are oppressed with cares thou layest not on us, with ease thou dost not permit, and wants thou wilt never bless. O Lord, regard our complaint: it is only against our faithless hearts. We have nothing to add, and renounce our pride before thee. Only leave us not to ourselves. Visit us with the wrestlings of thy Spirit: and lay on us the cross, if we may but grow into the holiness, of Christ. *Amen.*

ETERNAL God, who committest to us the swift and solemn trust of life; since we know not what a day may bring forth, but only that the hour for serving thee is always present, may we wake to the instant claims of thy holy will; not waiting for to-morrow, but yielding to-day. Lay to rest, by the persuasion of thy Spirit, the resistance of our passion, indolence, or fear. Consecrate with thy presence the way our feet may go; and the humblest work will shine, and the roughest places be made plain. Lift us above unrighteous anger and mistrust into faith and hope and charity, by a simple and steadfast reliance on thy own will: and so may we be modest in our time of wealth, patient under disappointment, ready for danger, serene in death. In all things, draw us to the mind of Christ, that thy image in us may be clearly traced, and thou mayest own us at one with him and thee. *Amen.*

LORD of all, whose balance trieth the nations, to lift up or to cast down; thou hast planted us, as a people, in quiet resting-places, and stretched out our branches over the sea, and laid upon us a mighty trust.

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Never through vain conceit may we be blind to the unchanging conditions of thy blessing. The world and its fulness are thine: our portion thereof may we hold, not in wanton self-will, but reverently, as of thee; making it the strong-hold of right, the refuge of the oppressed, and the moderator of lawless ambition. Bless all our Magistrates and Rulers. Make all who speak or act for this nation true organs of thine equity, that through their wisdom and faithfulness thou mayest be our Lawgiver and Judge. And let it be that, as with the people so with the chiefs, as with the servant so with the master, as with the buyer so with the seller, all may know thee as weighing the path of the just; that righteousness may be the girdle of our power. *Amen.*

O GOD, who didst send thy word to speak in the Prophets and live in thy Son, and appoint thy Church to be witness of divine things in all the world; revive the purity and deepen the power of its testimony; and through the din of earthly interest and the storm of human passions, let it make the still small voice of thy Spirit inly felt. Nearer and nearer may thy kingdom come from age to age; meeting the face of the young as a rising dawn, and brightening the song of the old, "Lord, now lettest thou thy servant depart in peace." Already let its light abash our guilty negligence, and touch with hope each secret sorrow of the earth. By the cleansing spirit of thy Son, make this world a fitting fore-court to that sanctuary not made with hands, where our life is hid with Christ in God. *Amen.*

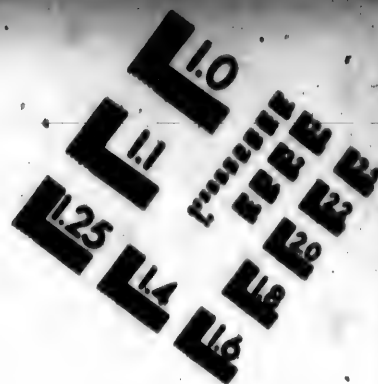
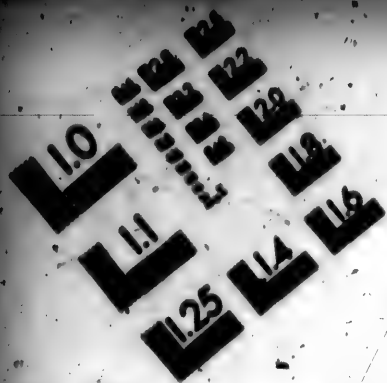
THE Lord bless us and keep us: may he be gracious unto us; and give us peace now and for evermore. *Amen. Num. vi. 24, 26.*

Or,

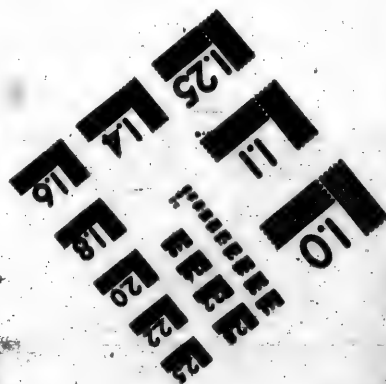
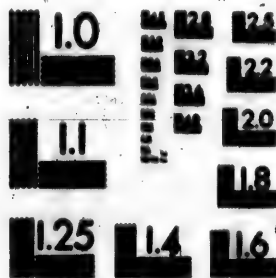
AND now may the peace of God rule in your hearts: and the word of Christ dwell in you richly in all wisdom. *Amen. Col. iii. 15, 16.*

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¶ Then shall be read the Scripture Lesson.

¶ After that shall be sung a Hymn.

¶ Then shall follow the Sermon; at the conclusion of which shall be said, all joining,

The Lord's Prayer.

OUR Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then may follow an Anthem by the Choir.

¶ After which the Choir and the Congregation will join in singing a short Hymn.

¶ Benediction.

ADDITIONAL SELECTIONS FROM THE PSALMS.

† Additional Selections from the Psalms, a portion of which may be read at the option of the Minister instead of the selection in the Order of Service.

I

Psalms twenty-fifth and one hundred and thirtieth.

UNTO thee, O Lord, do I lift up my soul.

O my God, I trust in thee : let me not be ashamed.

Let none that wait on thee be ashamed : let them be ashamed which transgress without cause.

Show me thy ways, O Lord ; teach me thy paths.

Lead me in thy truth, and teach me : for thou art the God of my salvation ; in thee do I trust all the day.

Remember, O Lord, thy tender mercies and thy loving-kindness ; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions ; according to thy mercy remember thou me, for thy goodness' sake, O Lord.

Good and upright is the Lord : therefore will he teach sinners in the way.

The meek will he guide in judgment : and the meek will he teach his way.

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

For thy name's sake, O Lord, pardon my iniquity ; for it is great.

What man is he that feareth the Lord ? him shall he teach in the way that he shall choose.

The secret of the Lord is with them that fear him : and he will show them his covenant.

Mine eyes are ever toward the Lord ; for he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me ; for I am desolate and afflicted.

Lighten the sorrows of my heart ; O bring thou me out of my distresses.

Look upon my affliction and my pain ; and forgive all my sins.

O keep my soul, and deliver me ; let me not be ashamed ; for I put my trust in thee.

Let integrity and uprightness preserve me ; for I wait on thee.

Out of the depths have I cried unto thee, O Lord.
Lord, hear my voice : let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand.

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning.

Let Israel hope in the Lord : for with the Lord there is mercy, and with him is plenteous redemption.

Now unto the King eternal, immortal, and invisible, the only wise God,

Be honour and glory, through Jesus Christ, forever and ever. Amen.

II

LORD, make me to know mine end, and the measure of my days, what it is ; that I may know how frail I am.

Behold, thou hast made my days as an hand-breadth ; and my age is as nothing before thee : verily every man at his best state is altogether vanity.

Surely every man walketh like a shadow : surely he disquieteth himself in vain ; he heapeth up riches, and knoweth not who shall gather them.

What then, O Lord, is my hope ? my hope is in thee, Deliver me from all my unrighteousness : make me not the reproach of the impious.

I am dumb, I open not my mouth ; because thou hast done it.

Remove thy stroke away from me : I perish by the blow of thine hand.

When thou with rebukes dost correct man for iniquity, thou consumest his beauty like a moth : surely every man is vanity.

Hear my prayer, O Lord, and give ear unto my cry ; hold not thy peace at my tears : for I am a stranger with thee and a sojourner, as all my fathers were.

O, spare me that I may recover strength, before I go hence, and be no more.

Lord thou hast been our refuge in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction ; and sayest, Return, ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest him away as with a flood ; he is as a dream ; he is like grass which groweth up in the morning.

In the morning it flourisheth and groweth up ; in the evening it is cut down, and withereth.

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance,

The days of our years are threescore and ten ; and if by reason of strength they be fourscore years, yet is their pride weariness and sorrow ; for it swiftly vanisheth, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return to us O Lord, and let it repent thee concerning thy servants.

O, satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

Now unto the King eternal, immortal, and invisible, the only wise God,

Be honour and glory, through Jesus Christ, for ever and ever. Amen.

III.

Psalm sixty-first, thirty-first and eighty-third.

HEAR my cry, O God; attend unto my prayer.

From the end of the earth I cry unto thee, for my heart is overwhelmed: lead me to the rock that is higher than I.

For thou art my shelter, and a strong tower from the enemy.

I will abide in thy tabernacle for ever: I will trust in the covert of thy wings.

For thou, O God, wilt hear my vows, and give me the heritage of those that fear thy name.

In thee, O Lord, do I put my trust: deliver me in thy righteousness.

Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me.

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O how great is thy goodness, which thou hast laid up for them that fear thee; which thou shewest to them that trust in thee.

Thou hidest them in the secret of thy presence from the pride of man; thou shelterest them in thy pavilion from the strife of tongues.

Blessed be the Lord: for he hath showed me his marvellous kindness in a strong city.

O, love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

Bow down thine ear, O Lord, hear me: for I am poor and needy.

Preserve my soul; O thou my God, save thy servant that trusteth in thee.

Be merciful unto me, O Lord: for I cry unto thee daily.

Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Give ear, O Lord, unto my prayer; and attend to the voice of my supplication.

In the day of my trouble I will call upon thee: for thou wilt answer me.

Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

For thou art great, and doest wondrous things; thou art God alone.

Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

I will praise thee, O Lord my God, with all my heart:
and I will glorify thy name for evermore.

But thou, O Lord, art a God full of compassion, and
gracious, long-suffering, and plenteous in mercy and truth.

O, turn unto me, and have mercy upon me; give thy
strength unto thy servant, and save the son of thine
handmaid.

Now unto the King eternal, immortal, and invisible,
the only wise God,

Be honour and glory, through Jesus Christ, for ever and
ever. Amen.

IV.

*Psalm one hundred and seventh, one hundred and forty-seventh and
eighty-fifth.*

O GIVE thanks unto the Lord, for he is good: for
his mercy endureth for ever.

Let the redeemed of the Lord say so, whom he hath
redeemed from the hand of the enemy;

And gathered them out of the lands, from the east, and
from the west, from the north, and from the south.

They wandered in the wilderness in a solitary way;
they found no city to dwell in.

Hungry and thirsty, their soul fainted in them.

Then they cried unto the Lord in their trouble, and he
delivered them out of their distresses.

And he led them forth by the right way, that they
might go to a city of habitation.

O that men would praise the Lord for his goodness, and
for his wonderful works to the children of men.

Praise ye the Lord: for it is good to sing praises unto
our God; for it is pleasant; and praise is comely.

He healeth the broken in heart, and bindeth up their wounds.

Praise the Lord, O Jerusalem; praise thy God, O Zion.
For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

He sendeth forth his commandment upon earth: his word runneth very swiftly.

He giveth snow like wool: he scattereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who can stand before his cold?

He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow.

He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

Lord, thou hast been favourable unto thy land.

Thou hast forgiven the iniquity of thy people, thou hast covered all their sin.

Wilt thou not revive us again, that thy people may rejoice in thee?

Show us thy mercy, O Lord, and grant us thy salvation.

I will hear what God the Lord will speak; he will speak peace unto his people, and to his servants: but let them not turn again to evil.

Surely his salvation is nigh them that fear him; that peace may dwell in our land.

Mercy and truth are met together; righteousness and peace have kissed each other.

Truth shall spring out of the earth; and righteousness shall look down from heaven.

Yea, the Lord shall give that which is good; and our land shall yield her increase.

Righteousness shall go before him, and shall keep her steps in the way.

Now unto the King eternal, immortal, and invincible,
the only wise God,

Be honour and glory, through Jesus Christ, for ever
and ever. Amen.

V. —

*Psalms one hundred and thirtieth, ninety-first and one hundred and
twenty-first.*

PRAISE ye the Lord. Praise, O ye servants of the
Lord, praise the name of the Lord.

Blessed be the name of the Lord from this time forth
and for evermore.

From the rising of the sun unto the going down of the
same the Lord's name is to be praised.

The Lord is high above all nations, and his glory above
the heavens.

Who is like unto the Lord our God, who dwelleth on
high,

Who humbleth himself to behold the things that are in
heaven, and in the earth ;

He raiseth up the poor out of the dust, and lifteth the
needy out of the ground.

That he may set him with princes, even with the prin-
ces of his people.

He that dwelleth in the secret place of the Most High
shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my for-
tress ; my God, in him will I trust.

He shall cover thee with his feathers, and under his
wings shalt thou trust ; his truth shall be thy shield and
buckler.

Thou shalt not be afraid for the terror of the night ;
nor for the arrow that flieth by day.

Nor for the pestilence that walketh in darkness ; nor
for the destruction that wasteth at noonday.

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A thousand shall fall at thy side, and ten thousand at thy right hand ; but it shall not come nigh thee.

Because thou hast made the Lord thy refuge, and the Most High thy habitation ;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder : the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him : I will set him on high, because he hath known my name.

He shall call upon me, and I will answer him : I will be with him in trouble ; I will deliver him, and honour him.

With long life will I satisfy him, and show him my salvation.

I will lift up mine eyes unto the hills, whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved : he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper : the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil : he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in, from this time forth, and even for evermore.

Now unto the King eternal, immortal, and invisible, the
only wise God,

Be honour and glory, through Jesus Christ, for ever and
ever. Amen.

MARRIAGE SERVICE.

ADDRESS.

FRRIENDS, we have assembled here to solemnize the nuptials of this man and this woman, who design to become one in holy wedlock, pledging their mutual faith, in a solemn covenant before God, that they will henceforth live together, after God's ordinance, as husband and wife.

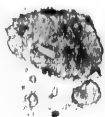
For wedlock is the ordinance of God, who saw that it was not good for man to be alone, and therefore created him male and female, and instituted marriage as the ground of human fellowship, the beginning of society, and the mother of mankind. For this cause, it is written, shall a man leave father and mother, and shall cleave unto his wife, and they two shall be one flesh.

And this estate our holy religion has made the symbol of a higher than earthly alliance, typifying by it the soul's espousal with the Heavenly Bridegroom.

Seeing, therefore, that marriage is of God, let us hallow it in our thoughts, and attend these rites, as a sacrament of religion, with seriously disposed and reverent minds.

T Then, addressing the parties to be united in marriage, the Minister shall say:—

M. and N.—Ye stand here mutually betrothed, and ye purpose to enter the holy estate of matrimony. Know that the covenant which ye now make with each other and with God, and to which ye pledge your mutual faith, engages you, as far as in you lies, to be helpers of each other's joy and comforters of each other's sorrow, to cleave



one to another with holy affection and unwavering constancy so long as you both shall live. See to it, therefore, that ye are fully persuaded in your own minds, and that ye know of no impediment by reason of which ye may not be lawfully married.

¶ Then shall the Minister say to the man :

M., wilt thou have this woman to thy wedded wife, to live together, after God's ordinance, in the estate of matrimony? Wilt thou love her, comfort her, honour and keep her, in sickness and in health, in good days and in evil days, and, knowing no other as wife, cleave only unto her so long as ye both shall live?

¶ Then the Minister shall say to the woman :

N., wilt thou have this man to thy wedded husband, to live together, after God's ordinance, in the estate of matrimony? Wilt thou love him, comfort him, honour and keep him, in sickness and in health, in good days and in evil days, and knowing no other as husband, cleave only unto him so long as ye both shall live?

¶ Here the man will hand to the Minister the ring, who, after receiving it, will hand it back to the man, who will place it upon the third finger of the woman's left hand; while he is doing so the Minister will say :

Let this emblem of eternity, presented and received as a token of mutual love, be a cherished memorial of the vows this day made. And now, in further indication of the purpose of your hearts, join your right hands.

¶ Then shall be said the following prayer, or such other as the Minister shall be moved to utter :

O ETERNAL God, Creator, and Preserver of all mankind, command thy blessing, we beseech thee, on these thy servants, whom we bless in thy name. Enable them to fulfil and obey the covenant which they have now made

in thy presence. May their hearts be united in the closest bonds of love, may they be counsel and strength, and light and comfort one to another, sharers of each other's joys, consolers of each other's sorrows, and helpers to each other in all the changes and chances of the world. May they so discharge the duties which belong to this relation into which they have entered, that it may not be to them a state of temptation and sorrow, but of holiness and comfort. Give them grace, whereby they may serve thee acceptably so long as they live. Hand in hand, and heart with heart, trusting in each other and in thee, may they tread together the path of life. Be thou, dear God, their guard and guide; give them grace to know and to serve thee aright, and lead them through this transitory life unto life eternal, according to thy rich mercy, in Jesus Christ our Lord. *Amen.*

¶ Then shall the Minister say:

Forasmuch as M. and N. have consented together in wedlock, and have witnessed the same before God and this company, and thereto have engaged and pledged themselves with the gift and acceptance of the ring, and the joining of hands, I pronounce them to be husband and wife. And what, God has joined together, let not man put asunder.

¶ Then shall he add this blessing:

The Lord God Almighty bless and preserve and keep you, the Lord look mercifully upon you with his favour, and fill you with his grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

BURIAL SERVICE.

¶ *The Minister, meeting the Corps at the entrance of the Church, and going before it, shall say one or more of these sentences:*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. *John xi. 25, 26.*

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. *Job i. 21.*

All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth for ever. *1 Pet. i. 24, 25.*

¶ *Then shall be read one of the following Psalms:*

NOTUM FAC. Psalm thirty-ninth.

LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.

Behold, thou hast made my days as an hand-breadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity.

Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.

And now, Lord, what wait I for? My hope is in thee.

Deliver me from all my transgressions; make me not the reproach of the foolish.

I was dumb, I opened not my mouth; because thou didst it.

Remove thy stroke away from me: I am consumed by the blow of thine hand.

When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: Surely every man is vanity.

Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were. O spare me, that I may recover strength, before I go hence, and be no more.

DOMINE REFUGIUM. *Psalms ninetieth.*

Lord, thou hast been our dwelling-place in all generations.

Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

We spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

So teach us to number our days, that we may apply our hearts unto wisdom.

Make us glad, O Lord, according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us:

and establish thou the work of our hands upon us; yea, the work of our hands, establish thou it.

¶ Then shall follow this Lamen :

1 Cor. xv. 20.

NOW is Christ risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order : Christ the first-fruits ; afterward they that are Christ's at his coming.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father ; when he shall have put down all rule, and all authority and power.

For he must reign till he hath put all enemies under his feet.

The last enemy that shall be destroyed is death.

For he hath put all things under his feet. But when he saith, all things are put under him, it is manifest that he is excepted who did put all things under him.

And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

But some man will say, How are the dead raised up ? and with what body do they come ?

Thou fool, that which thou sowest is not quickened except it die :

And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain :

But God giveth it a body as it hath pleased him, and to every seed its own body.

All flesh is not the same flesh : but there is one kind of flesh of men, another flesh of beasts, another of fishes, another of birds.

There are also celestial bodies, and bodies terrestrial : but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars : for one star differeth from another star in glory.

So also is the resurrection of the dead. It is sown in corruption : it is raised in incorruption :

It is sown in dishonour ; it is raised in glory : it is sown in weakness ; it is raised in power :

It is sown a natural body ; it is raised a spiritual body. There is a natural body and there is a spiritual body.

And so it is written, The first man Adam was made a living soul ; the last Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural ; and afterward that which is spiritual.

The first man is of the earth, earthy : the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy : and as is the heavenly, such are they also that are heavenly.

And as we have borne the image of the earthy, so shall we also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption.

Behold, I show you a mystery : we shall not all sleep, but we shall all be changed.

In a moment, in the twinkling of an eye, at the last trump : for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin; and the strength of sin is the law.

But thanks be to God, who giveth us the victory through our Lord Jesus Christ.

Therefore my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, inasmuch as ye know that your labour is not in vain in the Lord.

¶ Or, instead of the above, the Minister may read such other Lesson as he shall deem expedient. After the Lesson, if convenient, a Hymn or Anthem may be sung. If there be any Address, it may be introduced here. Then the Minister shall say either one of the following Prayers, or such extemporaneous Prayer as he shall be moved to offer.

ALMIGHTY GOD, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burthen of the flesh, are in joy and felicity, we thank thee for having given to us our dear brother whom thou hast now taken away; and for the blessed assurance that, though he will not return to us, we shall go to him. O grant, we beseech thee, that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss in thine eternal glory.
Amen.

Or,

LORD GOD, Holy Father, be thou blessed both now and evermore: for all that thou doest is good. Thou hast seen fit to take away one who is dear to us: give us, we beseech thee, the spirit of filial submission. Enable us to say, It is well, for thou didst it. May we feel that thy will is better than anything we can desire for ourselves, and find comfort in holy and happy thoughts of the unseen world. Bring home to our hearts thy Son's promises to those who fall asleep in him.

O Lord, teach us how to live so as to please thee. May nothing cause us to forget that we are pilgrims and sojourners here, as our fathers were; and may we set our chief affections on those things which are above. Merciful Father, forgive us our sins, and raise us from the death of sin to a life of righteousness.

O Lord God, fill our hearts with gratitude for thy great loving-kindness to us. When thou takest away, we see how much thou hast given. We thank thee for the sweet memory of blessings which are for a season withdrawn from us, and for the many blessings which yet remain, and for hopes which no earthly troubles can overshadow. Hear, accept, and answer these our prayers, which we would offer to thee in the faith and spirit of Jesus Christ. Amen.

¶ Then the Lord's Prayer, to be said after the Minister.

OUR Father which art in Heaven, Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ When they come to the grave, and the body has been lowered into the earth, the Minister shall say:

MAN that is born of a woman hath but a short time to live, and is full of trouble. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

Forasmuch as it hath pleased God of his great mercy to take unto himself the life of our dear brother here departed, we therefore commit his body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of a resurrection to eternal life, through our Lord Jesus Christ; who will change this corruptible body,

that it may be like unto his glorious body; according to the mighty working, whereby he is able to subdue all things to himself.

Or,

THE dust returns to dust, and the spirit unto God who gave it; therefore do we now commit the body of our dear departed brother to the grave; in the blessed hope that as he has borne the image of the earthy, so also he shall bear the image of the heavenly, through our Lord Jesus Christ.

¶ Then shall be said:

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead who die in the Lord; Even so, saith the Spirit; for they rest from their labours, and their works do follow them.

¶ Then shall the Minister say the following Collect:

O GOD, our heavenly Father, grant that we sorrow not as those who know not the promises of thy holy gospel; but may we look forward to the great gathering of thy faithful servants and children into their everlasting home. O thou in whom we trust, help us by thy grace, that we may live as the heirs of this blessed and glorious hope, which thou hast set before us in thy Son, our Lord Jesus Christ. Amen.

¶ This Benediction.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, evermore. Amen.

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